Rochester Chapter - ASHRAE Board of Governors Meeting October 8th, 2015 7:30 AM

Location: Trane, 75 Town Centre Dr. Rochester, NY 14623

| President / CRC Alternate | Christina Walter | Х |
|---|------------------------------|---|
| President Elect / Program | Jeff Close | Х |
| Secretary | Bill Clark | |
| Treasurer | Paul Kenna | Х |
| Immediate Past President / CRC Delegate | Ed Burns | Х |
| Board of Gov. (1) | Steve Dear | Х |
| Board of Gov. (1) | Sam Scorsone | |
| Board of Gov. (2) | Branden Farnsworth-Weinblatt | Х |
| Board of Gov. (2) | Tom Streber | |
| Board of Gov. (3) | Mike Benedict | |
| Board of Gov. (3) | Scott Edwards | |
| Attendance | Tim Duprey | Х |
| Historian | Lee Loomis | |
| Membership Promotion | Jake Hall | |
| Newsletter Editor | Scott Edwards | |
| Resource Promotion | Matt Devlin | Х |
| Awards | Al Rodgers | |
| СТТС | Jeff Wiedrick | |
| Education | Bill Murray | |
| Publicity | Mark Kukla | Х |
| Website | Kevin Wind | |
| YEA Chair | Matt Kremers | |
| Student Activities | Chris Lukasiewicz | Х |
| Nominating (2 nd Past President) | Michelle Sommerman | |
| Picnic/Golf Chair | Jim Browe | |
| Buyers Guide | Marianne Schumacher | С |
| Valentine's Dinner Dance | Jody M. McGarry | |
| Chapter Tech Energy & Govt Activities | Tom Burke | _ |
| Refrigeration | Mike Nohle | |

Roll Call: The above noted individuals were present.

Call to Order: 7:37 AM

Meeting Minutes:

Call to Order
 Roll Call
 President Elect / Program
 Jeff Close

- Next (2) meetings are PDH approved
- See newsletter or RES for meeting schedule
- 4. Approval of previous meeting's minutes All
 - · Motion to accept by Jeff Close
 - · Second by Ed Burns
- 5. Treasurer's Report 2015/2016 Paul Kenna
 - Paul distributed the Treasurer's Report dated 10-8-2015
 - Clambake balance = -\$874.14
- 6. Committee Reports
 - Technology Transfer Committee Jeff Wiedrick Program/Tech Sessions

Technology Transfer

- Sam Scorsone submitted the transit center application to the Society level. Winners will be announced the week of October 19th.
- Membership Jacob Hall
 - o No report this month
- Student Activities Chris Lukasiewicz
 - o Mark Kukla is going to a MCC class next week and will put a pitch in for ASHRAE.
- Education Bill Murray
- OCT & NOV presentations are approved for PDH's.
- YEA Matt Kremers
 - o Planning meeting at the end of the month @ Sticky Lips, on Jefferson 10/23 @ noon.
 - o Brandon volunteered to teach and host tech sessions.
- Awards & Recognition
 Al Rodgers
 - o Encourage members to go on ashrae.org and update your bio.
- Resource Promotion Matt Devins
 - o Nov. 15th = Full Circle Donations
 - RP Recognition Meeting = NOV
- Refrigeration
 Mike Nohle
 - Sam Scorsone to join the Refrigeration committee.
- Chapter Tech Energy & Govt Activities
 Tom Burke
 - o We are looking for a few people to create a TEGA committee.
- Newsletter Scott Edwards
 - No report, newsletter updates to be submitted by 10/16.
- Buyers Guide Marianne Schumacher
 - o Inserting an article to the newsletter and putting information on website.

Attendance Tim Duprey

- O Clambake = 126 dinners & 205 dozen clams
- OCT current reservations = 31
- o Pay Pal issues have been resolved.
- Historian Lee Loomis
 - o Add article in newsletter along with photos of this years historian exhibit.
- Publicity Mark Kukla
 - Sent some chapter photos to society.
- Website Kevin Wind
 - Create a shortcut to send out invitations or save the date for meetings / events.
- Nominating

Ed Burns

- o MOPS update last year to change nominating to electronic communication.
- CRC 2016 General Chair

Jim Browe

- o Narrowing in on main dinner venue (Thursday).
- Finalizing budget & schedule
- o Identifying areas where others can support
- 7. Old Business Campus
 - Audit Committee Fall
 - Log PAOE points in monthly Chris to send out instructions
 - Each person should create their own MBO and goals for this year. This doesn't need to be extreme. Keep it clear and attainable. Due 10/30 to Chris.
 - Create/Update your Biography on www.ASHRAE.org website
 - CRC 2016 in Rochester, August 18-20
- 8. New Business
 - Grass Roots community project possibilities, STEM Outreach
 - i. Reach out to Rob Hudson about local STEM day.
- 9. Next BOG meeting: Monday, November 9, 10:00 am @ Marios (DRC visit Bill Walter)
- 10. Adjourn 8:42 am